


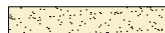
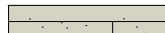

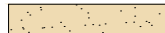

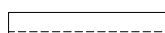







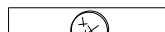







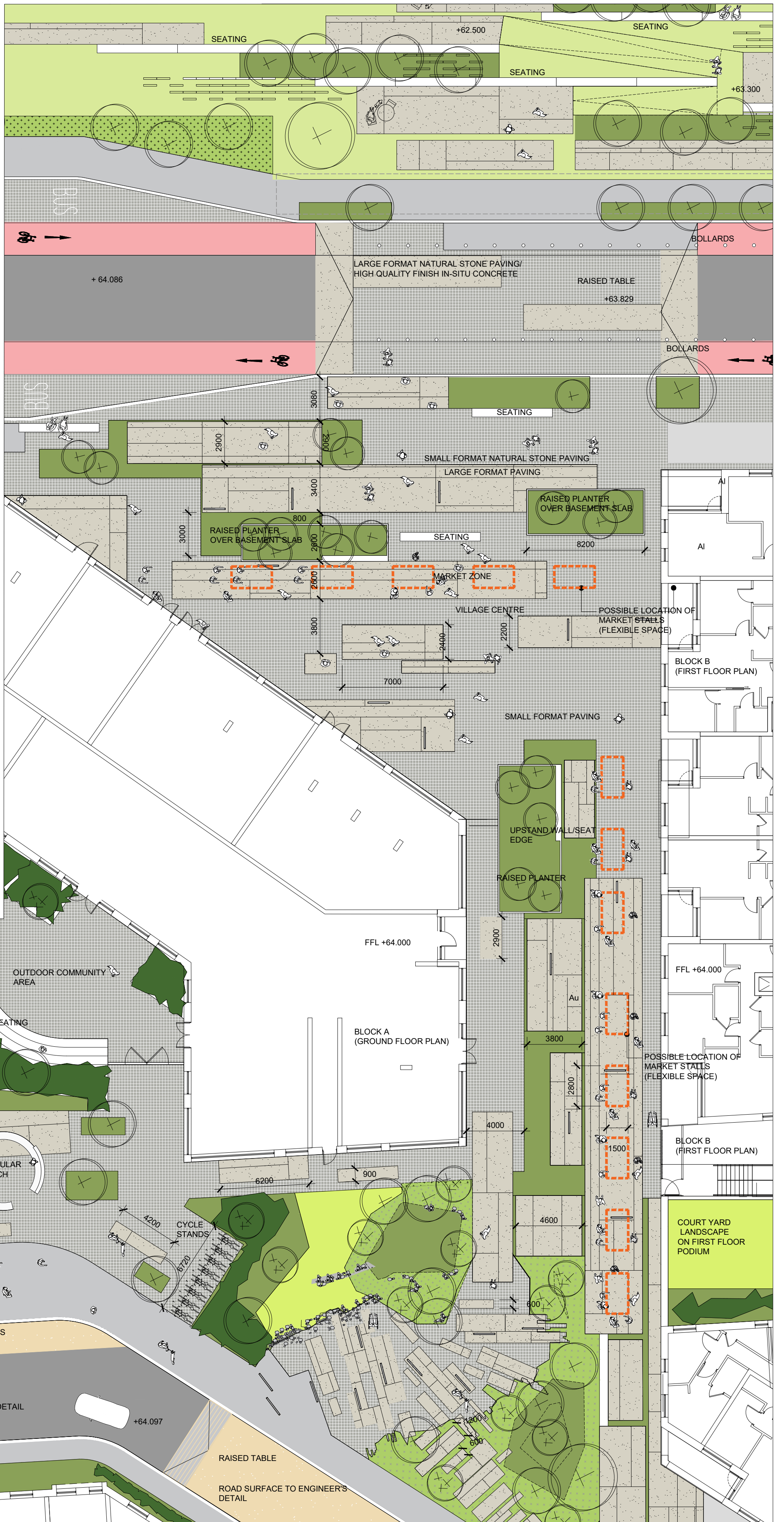


**LEGEND AND SCHEDULE OF MATERIALS**

-  PLANNING APPLICATION SITE BOUNDARY
-  ADDITIONAL LANDS IN OWNERSHIP OF THE APPLICANT
-  PROPOSED SMALL FORMAT NATURAL STONE PAVING
-  PROPOSED SELECTED SELF-BINDING AGGREGATE
-  PROPOSED IN-SITU CONCRETE WITH SELECTED FINISH
-  PROPOSED BRUSHED CONCRETE
-  PROPOSED ROAD SURFACE TO ENGINEER'S DETAIL
-  PROPOSED CLIPPED HEDGING
-  PROPOSED EARTHWORKS
-  EXISTING TREE RETAINED AND PROTECTED IN ACCORDANCE WITH BS5837:2012. ORANGE DASHED LINE REPRESENTS RPA (ROOT PROTECTION AREA). REFER TO TREE SURVEY BY ARBORIST.
-  EXISTING HEDGEROW RETAINED AND PROTECTED IN ACCORDANCE WITH BS5837:2012. REFER TO TREE SURVEY BY ARBORIST.
-  PROPOSED SINGLE STEM TREE REFER TO DRAWING 201 FOR SCHEDULE OF PLANTING
-  PROPOSED MULTI-STEM TREE REFER TO DRAWING 201 FOR SCHEDULE OF PLANTING
-  PROPOSED SEATING
-  MARKET STALL ZONE (SHOWN AS INDICATIVE)
-  PROPOSED LAWN
-  PROPOSED HERBACEOUS PLANTING
-  PROPOSED NATIVE SPECIES PLANTING MIX
-  PROPOSED LEVEL
-  EXISTING LEVEL RETAINED
-  PROPOSED TREE PIT LOCATION
-  PROPOSED LIGHTING ELEMENT (AS APPROVED BY ECOLOGIST - REFER TO LIGHTING DESIGN PLANS)
-  PROPOSED PAVERS IN SOFT LANDSCAPE
-  PROPOSED BIKE STAND CANOPY (SHOWN AS INDICATIVE)



This drawing is the copyright of the Landscape Architect. Unless otherwise stated all dimensions are in millimetres. Where dimensions are not given, drawings must not be scaled and the matter must be referred to the Landscape Architect. If the drawing includes conflicting details/dimensions the matter must be referred to the Landscape Architect. All dimensions must be checked on site. The Landscape Architect must be informed, by the Contractor, of any discrepancies before work proceeds.

NOTES:

DATE	REV.	DESCRIPTION	DRAWN BY	CHECKED BY
-	-	-	-	-

DATE	REV.	DESCRIPTION	DRAWN BY	CHECKED BY
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**DERMOT FOLEY LANDSCAPE ARCHITECTS**  
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**CLIENT:** 1 CARRICKMINES LAND LIMITED  
**PROJECT:** PRIORSLAND  
**DRAWING:** LANDSCAPE DETAIL AREA 3

**ISSUE STATUS:** PLANNING  
**DRAWING NO.:** Li.05-DR-2102  
**REVISION:** -

PROJECT NO	SCALE	SHEET SIZE	DRAWN BY	CHECKED BY	1st ISSUE
LI.05	1:200	A2	sc	ck	25.03.2022

**NORTH**

SFR 26/BSUE-01/DF/08.09.2009